



Club Health Assessment for District 44 N through September 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 14136 | AMHERST | 05/30/1972 | Active | 47 | 0 | 4 | -4 | -7.84% | 52 | 18 | 0 | | N | SC | 4 | | |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 14137 | ANDOVER | 11/23/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 2 | R | VP | 1 | |
| 40009 | ANTRIM-BENNINGTON L C | 06/09/1981 | Active | 38 | 1 | 2 | -1 | -2.56% | 30 | 7 | 2 | | 3 | N | SC | 3 | |
| 14138 | BEDFORD | 11/08/1965 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 0 | | 2 | N | SC | 3 | |
| 14139 | BRISTOL | 10/30/1951 | Active | 15 | 0 | 2 | -2 | -11.76% | 18 | 20 | 0 | | | R | SC | 4 | |
| 65505 | BROOKLINE | 06/10/2002 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 2 | | VP,SC | 0 | \$50.00 |
| 14140 | CANAAN | 08/28/1952 | Active | 50 | 3 | 6 | -3 | -5.66% | 50 | 9 | 0 | | | N | | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 44970 | CHESTERFIELD | 05/17/1985 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | 2 | N | | 0 | |
| 14142 | COHASE | 09/30/1937 | Active | 35 | 1 | 2 | -1 | -2.78% | 38 | 26 | 0 | | | N | P,M,VP,SC | 5 | |
| 14143 | CONCORD | 01/28/1948 | Active | 37 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | 4 | R | | 0 | \$350.00 |
| 14144 | ENFIELD MASCOMA | 08/04/1954 | Active | 53 | 1 | 3 | -2 | -3.64% | 60 | 12 | 0 | | | | P,M,VP | 0 | |
| 108084 | FRANKLIN AREA | 04/22/2010 | Active | 19 | 6 | 4 | 2 | 11.76% | 19 | 7 | 1 | | 2 | | VP,SC | 8 | 90+ Days |
| 14145 | GAP MOUNTAIN | 04/01/1964 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 8 | R | SC | 0 | |
| 14146 | GOFFSTOWN | 09/12/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 2 | | VP,SC | 3 | |
| 131449 | Grafton County Pemi Baker Centennial | 06/26/2017 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | | VP,SC | 6 | |
| 14148 | HANOVER | 09/29/1937 | Active | 23 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | N | | 0 | |
| 43622 | HENNIKER | 03/05/1984 | Active | 21 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | 2 | R | SC | 5 | |
| 14149 | HILLSBORO | 03/31/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | N | SC | 0 | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 14150 | HINSDALE | 02/25/1969 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | 2 | R | SC | 1 | |
| 14166 | HOOKSETT | 05/01/1964 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | 2 | | VP,SC | 4 | |
| 35735 | HOPKINTON | 06/01/1978 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | 4 | | 2 | N | M,SC | 7 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |



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| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 133652 | Jaffrey-Rindge Centennial | 01/16/2018 | Active | 20 | 0 | 2 | -2 | -9.09% | 26 | 1 | 0 | | 3 | R | SC | 0 | |
| 14152 | KEENE | 08/23/1937 | Active | 79 | 1 | 0 | 1 | 1.28% | 82 | | 0 | | | N | | 0 | \$100.00 |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 42180 | LANCASTER | 01/04/1983 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | 2 | R | SC | 5 | |
| 140994 | Lebanon-Upper Valley | 03/05/2020 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | N | | 1 | |
| 14154 | LISBON | 11/01/1938 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 14155 | LITTLETON | 05/25/1938 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | | 2 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 14156 | MANCHESTER | 06/15/1923 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | | N | M,SC | 6 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 14157 | MERRIMACK | 04/20/1970 | Active | 46 | 0 | 0 | 0 | 0.00% | 49 | | 3 | | | N | | 0 | \$1,000.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 14158 | MILFORD | 01/20/1959 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 14159 | MONADNOCK | 03/28/1960 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 14160 | NEW LONDON | 01/31/1955 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | | M,VP,SC | 1 | |
| 14161 | NEWPORT | 06/26/1930 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 4 | 1 | None | | P,S,T,M,VP SC | 14 | |
| 46026 | ORFORD | 04/28/1986 | Active | 31 | 2 | 2 | 0 | 0.00% | 31 | 10 | 0 | | 3 | R | SC | 6 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 14162 | PETERBOROUGH | 02/25/1952 | Active | 29 | 0 | 2 | -2 | -6.45% | 29 | 33 | 0 | | | IP | SC | 0 | |
| 14163 | PINARDVILLE | 01/27/1953 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 12 | 2 | | 4 | R | M | 1 | |
| 14165 | SOUHEGAN L C | 05/20/1965 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | 2 | R | SC | 9 | |
| 14170 | WHITEFIELD | 02/22/1971 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 14171 | WILTON | 08/28/1951 | Active | 23 | 2 | 1 | 1 | 4.55% | 22 | 43 | 0 | | 2 | R | SC | 1 | |
| 130757 | Winchester Centennial | 05/09/2017 | Active | 17 | 0 | 1 | -1 | -5.56% | 12 | 5 | 0 | | 3 | R | SC | 2 | |



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Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 105277 | CLAREMONT | 04/20/2009 | Cancelled(8*) | 08/29/2021 |
| 14167 | SUNAPEE | 04/24/1958 | Cancelled(8*) | 08/29/2021 |
| 50213 | WEARE | 02/22/1990 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 40 | 0 | 0 | 0 | 1,017 | 18 | 32 | -14 | -1.36% | 1,025 | 25 | 43% | 25% | 8% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.